

# St. Thomas Congregation

Evangelical Church (Lutheran Confession)

## Newsletter 2 (2009)

March & April



**“He took the written code, with its regulations, away,  
nailing it to the cross.”**

Colossians 2:14



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### Important Dates

8 March Argus Sunday - Evening Service at 7pm

### PURPOSE STATEMENT SAINT THOMAS CONGREGATION

- To promote fellowship in a friendly environment, where
- a) God’s love in Christ is proclaimed (proclamation)
  - b) love for one another is exercised (care)
  - c) loving others is practised (outreach)

**Loved by God. Loving others.**

## FROM THE PASTOR

### Watchword for April

**"He took the written code, with its regulations, away,  
nailing it to the cross."**

**Colossians 2:14**

The lives of the ancient Israelites were governed by no less than 613 laws, referred to by Saint Paul to the Colossians as the "written code". They were of course "good laws", a reflection of God's good and caring will for his people. Some managed to keep these laws fairly well: They kept the Sabbath Day holy, offered their sacrifices, payed a tithe, and kept the days of fasting. Others again struggled as they committed obvious transgressions, like the tax collectors who consciously overcharged their fellow countrymen.

We have our set of laws as well, even outside the church. We have house rules, for example. They are good: They provide the children with a healthy sleep pattern, help them in doing their homework, teach them good manners, etc.

Generally, however, we resist a life governed by laws and regulations - despite having to acknowledge their value. Why?

Inevitably laws and regulations expose our shortcomings. They also reveal the evilness that is hidden in our heart. We know what is good, but for whatever reason we do what is evil.

Apart from regulating our lives the law therefore also fulfils the function of "condemning" those who step out of line.

It is this "part" of the law that is nailed to the cross. The law itself stays as Jesus himself notes in Matthew 5:17: "*Do not think that I have come to abolish the law.*" The "good" law of God remains. But what is nailed to the cross is the condemnation of the law, that is, that part of the law that says: "Because you have transgressed you are doomed for ever."

There is no condemnation for those who are in Christ Jesus. He did not abolish the law, but came to fulfil it and to bear our punishment.

Does this make the law redundant? No! But there is a shift. The law no longer precedes God's acceptance of me, but follows it. I no longer try to keep the law *in order to* become acceptable to God. But *because* I am accepted by God in and through Jesus, I make every effort to keep the law, which in turn is the "fruit" of my new life.

This means, I go to church *because* I am saved. I tithe *because* I know God cares for me. I fast

*because* I know my life does not depend on the material.



The life of a Christian is no longer motivated by any law or regulation (they have been nailed to the cross), but by thankfulness and gratefulness for what Christ has done on the cross and continues to do for me every day.

Wishing you a blessed Passion Season, and a life of joy motivated by God's grace and love in the cross.

Yours in Christ  
Dieter Reinstorf

## SOMETHING TO THINK ABOUT

### The Season of Lent

Jesus' baptism in the Jordan river by John the Baptist marks the beginning of Jesus' public ministry. However, before he embarked on his ministry he first retreated into the desert, where the Spirit of God prepared him for the journey that lay ahead and would culminate in the cross of Calvary. It was immediately after this period, that extended over 40 days, that the devil made a concerted (last grasp) effort to side-track Jesus to venture on the path of glory instead of the cross (see Matthew 4:1-11)

#### The Central Theme

The Season of Lent has as its central theme: "Retreating into the desert with Jesus". It is the forty-day period before Easter. It begins on Ash Wednesday (this year, 25 February) and concludes at midnight before Easter. In counting the 40 days we

skip the Sundays, because since ancient times Sunday (and indeed all Sundays) commemorate the resurrection of Jesus.

#### The Colours

In most churches, including Saint Thomas, the decorations are purple, the "royal colour" preparing us for the arrival of a king. As such Lent is a season of soul-searching and repentance. It is a season for reflection and taking stock. In the earliest days of the Church the faithful rededicated themselves and the new converts were instructed in the faith and prepared for baptism on Easter morning.

#### Fasting

During Lent many Christians observe a time of fasting. Fasting does not involve starvation or dieting. It is

about making more *time* for God and breaking destructive habits. Many Christians fast from smoking, or having alcoholic drinks, or even chocolates. One could even include the concerted effort to stop gossiping or breaking with another sin. Certain churches uphold the custom of fasting by abstaining from meat.

### Fashing and Carnival?

In many countries the day before Lent (called Mardi Gras, Shrove Tuesday, Carnival, or Fasching) has become a last fling before the solemnity of Lent. The festival of "Carnival" is taken from the Latin and means "farewell to meat". Unfortunately Carnival and Fashing is often observed (and indeed rigorously), but not the time of Lent.

### Time for God

The congregations of the *Free Evangelical Lutheran Synod in South Africa* (FELSISA) mark the Lenten Season by holding weekday services on the Passion of Christ. This is a Christian Custom as yet not introduced to Saint Thomas, but often a topic at our Bible Studies.

But I don't always have the *time* to reflect, the *time* to observe Lent! If that is your inner voice talking reflect on this letter (shortened) by the comedian George Carlin.

### A Letter from George Carlin

"The paradox of our time in history is that we have taller buildings but shorter tempers, wider Freeways, but narrower viewpoints. We spend more, but have less, we buy more, but enjoy less.

We have bigger houses and smaller families, more conveniences, but less time. We have more degrees but less sense, more knowledge, but less judgment, more experts, yet more problems, more medicine, but less wellness.

We drink too much, smoke too much, spend too recklessly, laugh too little, drive too fast, get too angry, stay up too late, get up too tired, read too little, watch TV too much, and pray too seldom.

We have multiplied our possessions, but reduced our values. We talk too much, love too seldom, and hate too often. We've learned how to make a living, but not a life. We've added years to life not life to years. We've been all the way to the moon and back, but have trouble crossing the street to meet a new neighbour. We conquered outer space but not inner space. We've done larger things, but not better things. We've cleaned up the air, but polluted the soul. We've conquered the atom, but not our prejudice.

We write more, but learn less. We plan more, but accomplish less. We've learned to rush, but not to wait. We build more computers to hold more information, to produce more copies than ever, but we communicate less and less.

These are the times of fast foods and slow digestion, big men and small character, steep profits and shallow relationships. These are the days of two incomes but more divorce, fancier houses, but broken homes.... Remember; spend some time with your loved ones, because they are not going to be around

forever.

Remember, say a kind word to someone who looks up to you in awe, because that little person soon will grow up and leave your side.

Remember, to give a warm hug to the one next to you, because that is the only treasure you can give with your heart and it doesn't cost a cent. Remember, to say, "I love you" to

your partner and your loved ones, but most of all mean it. A kiss and an embrace will mend hurt when it comes from deep inside of you. Give time to love, give time to speak!"

And may I add: Give time to be quiet in God's presence. That is what Lent is all about.

## CONGREGATIONAL NEWS

### Wall of Remembrance

#### Placing of urns

The wall of Remembrance has been completed. Members of the congregation who wish to place a urn, must forward the inscription to Pastor Reinstorf.

The inscription costs are R1 per letter (these costs are not included in the unit prices).

#### Unit costs

Many congregation members have secured a unit for themselves by making generous donations towards the building of the wall.

At the AGM the following cost structure was tabled and accepted (costs per unit):

R2000 Congregation Members  
R4000 Non-Members (direct family of congregation members only)

It was further decided that for **special circumstances** unit prices can be negotiated or even wavered by making a proposal to the Church Council. Feel free to approach the Church Council.

#### Landscaping

The church council has been charged to beautify the area in front of the Wall of Remembrance. For this purpose R10,000 has been budgeted.

Please share your ideas with the members of the Church Council.

## Elections

### Church Council

After serving the congregation for many years, both David Skibbe and Heindry Peyper decided not to make themselves available for another term in office. We thank them for their faithful work. They led by example and were a testimony of Christian servanthood to the congregation.

The AGM of Saint Thomas elected three new church councillors. Marja Wybrow had been co-opted onto the church council in 2008. Her

position was unanimously confirmed by the AGM. Newly elected were Shawn Johnston and Quinton Aubrey. Quinton joined St Thomas in April 2006 and Shawn in July 2008. All three were installed in the office of a Church Councillor at a special service held on 8 February 2009.

We thank God for providing us with willing servants and wish our new church councillors God's blessing.



To all "Shark" supporters, I need to talk to Quinton about that shirt!!

### Bazaar Committee

Elected unto the Bazaar Committee were Heindry Peyper and David Skibbe (I applaud them for their attitude). Having stepped down as church councillors they immediately committed themselves to another

task!). Erica Laspé's position was confirmed. Heindry Peyper will chair the committee in 2009 and also give an evaluation report at the AGM in 2010.

## Others

Dennis Rewitzky was re-elected as internal auditor for another year and Mandy Aubrey was elected as secretary of the congregation. Güther Meier continues in his position as both a church council member and treasurer of the congregation.

### Chairlady of the Women's Association



At a meeting of the Women's association, held on 26 January, Denise Kontsidis was elected as the new chairlady of the Women's association, with Christy Johnston as the vice-chair.

Special thanks goes to Leanne Swiegers who served in this position for the past two years.

### From the Church Council

On Monday, 23 February, the "new" Church Council held its first meeting. It served primarily as an introduction to their duties. Marja Wybrow will serve as the link between the church council and the ladies association, working closely together with Denise Kontsidis and Christy Johnston. It will be her responsibility to insure that goals set are met and to promote friendliness and fellowship amongst

all ladies of Saint Thomas. The others three church councillors will each take responsibility for a "Care Group" in Saint Thomas. They will make effort that members in their care group feel at home in Saint Thomas and continue to build on the good relationships that already exist. Feel free to contact the church councillors and share both your joys and concerns with them.

### Care Groups

As in previous years the congregation has been divided into three "care groups". Please take note of your

care group and help your church councillor to promote good fellowship in your group:

**Group 1: Günther Meier**

Crouch, Ian/Elke//Matthew  
Hohls, August/Michelle  
Halm, Fred/Minnie  
Küsel, Reinhold/(Richarda)  
Laspe, Bob/Lee  
Lear, Frankie/Graham  
Melck, Charles  
Rewitzky, Dennis/Jenny  
Rewitzky, Ingrid  
Schreiber, Hans/Brigitte (Gitta)

**Group 2: Quinton Aubrey**

Deetlefs, Deon/Margrit//Zenka  
Dini, Jason/Faith  
Louw, Vivian  
Ravenscroft, Brian  
Runds, Carl/Anzel  
Runds, Brigitte/  
Sandmann, Carol/(Michael)

**New Members: August & Michelle Hohls**

As new members of Saint Thomas, we welcome warmly August and Michelle Hohls. They have been transferred to us from Christ Congregation, Kirchdorf, in Wartburg (KZN). August and Michelle are the parents of Erika Marriott-Watson and the grandparents of Storm and Taylor. They have acquired a house in Sunset Beach. In the next Newsletter a detailed "New Member

**Group 2 (continued)**

Skibbe, David/Myrna//Martin/Gillian  
Stirling, Robert  
Van der Walt, RhodTracey//Erin  
Wybrow, Marja/(Michael)

**Group 3: Shawn Johnston**

Du Toit, Fanie  
Karshagen, Jackie/Wesley//Keegan/  
Teneal  
Kontsidis, Denise  
Laspe, Erica  
Marriott-Watson,  
Shane/Erika//Storm/Taylor  
Peyper, Heindry/Juanita  
Potgieter, (Anton)\*//Dalene//Caleb  
Roseveare, Taryn  
Swiegers, Leanne/Shane//Leanne  
Willis, Anita/(Dennis)

Profile" will follow. August and Michelle's other daughter, Lisa (also known to Saint Thomas), was married on Saturday, 22 February 2009, with Jason Van Dijk (now residing in Johannesburg). The wedding ceremony was held in Jakkalsfontein, with the reception in Buffelsfontein. Pastor Reinstorf officiated.

**CONGREGATIONAL ACTIVITIES****Mission Partnership**

Pastor Reinstorf has been holding talks with Dr. Michael Rodewald, Regional Executive for Africa, US World Missions (Missouri Synod) to partner Saint Thomas with a Lutheran Congregation in the USA to promote Mission Work and Outreach. Preliminary suggestions are that two lay people from Saint Thomas are send to the USA on an approximately one week "field course", to see how a mission orientated congregation reaches out into its community. On their return they would apply what

they have learned to Saint Thomas and motivate its members to become part of a Mission Team.

Are you interested? Is God

calling you? If "Yes", please contact pastor

Reinstorf. If no lay people can be found, the plans will be shelved. If people do come forward, effort will be made to raise funds for air fares.

**Would you like to visit the USA?**

**Don't forget "Luther's Loot"**

Two years ago we launched "Luther's Loot". As Lutherans we want to "loot" ourselves to give to the needy. This is one of Saint Thomas'

"mission projects" with the expressed goal to reach out into our community. For this purpose a container has been placed in the foyer of the church. When you do your monthly shopping, buy a few extras and place them in the container as you come to church

on Sundays. Denise Kontsidis and Myrna Skibbe are the coordinators of this project.

**Items needed** are (amongst other):

Packets of Soup /Small Sugar  
Small Rice / Packets of Pasta  
Jam /Peanut Butter  
Baked Beans / Sweet Corn  
Peas /Fish Paste /Tuna  
Small Ome /Small Tooth Paste  
Small Soup / Small Oats (Serial)  
Small Coffee /Packet of Tea Bags  
etc

**Argus Sunday, 8 March**

Please note that due to the *Cape Argus Pick n Pay Cycle Tour* on Sunday, 8 March, there will be no morning

service at Saint Thomas. You are invited to attend our evening **service at 7pm**. Both the youth and members from Saftynet will participate in the service.

## FROM THE TREASURER

### Results for the year 2008

During the past couple of years, we wondered at the beginning of the financial year, how we are going to meet our financial commitments. At the end of each year we were ashamed (at our lack of trust), but marvelled at how blessed we were. The financial year 2008 was no exception.

From the cashflow point of view, we were able to close the financial year 2008 with a small deficit, this despite spending over R80,000 on various building activities. This was only made possible as God touched the hearts of various people and made them willing to contribute to our congregation. These include members of St Thomas as well as the other FELSISA members. We are also benefiting substantially from the support we get from Synod. To all these people we express our sincere thanks and pray that God will bless them as well as the use of the funds.

### Budget for 2009

From a financial viewpoint 2009 will not be that much different than 2008. We will not spend the same amount of money on building activities, but we do expect to spend about R40,000 on the screeding of the floor in the courtyard and the finalisation of the Wall of Remembrance.

Towards the middle of the year we budget to receive some rent income from our unit (next to the church), but we will also incur some costs, primarily payments for municipal services and a levy towards the corporate body. There is also an agreement with Synod, that once we receive rent, its monthly contribution of R2000,00 per month will cease.

The biggest single expense item on our budget remains our annual levy towards Synod (R117,365). The other expenses are the normal running expenses like telephone, electricity, municipal payments, etc.

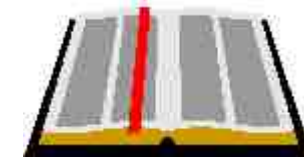
Given these expenses, our contributions for 2009 will have to amount to R138,130 or R11,511 per month. This slightly more than our contributions for 2008 (R135,902).

**Budget 2009 R138,130  
= R11,511 per month**

### Thanks

Many thanks to all those that contributed so diligently during 2008. Contributions are made voluntarily and each one of us decides how much he or she wants to give towards the spreading of the Gospel. We look forward towards 2009 and trust that we can continue with the same positive attitude as in the past.

## BIBLE STUDY



Bible Studies are held every **Wednesday evening at 7pm** in the parsonage.

Please take note of the new series that will commence immediately after Easter, called **"The Truth Project"**. It is a very exciting "worldview challenging" DVD series, followed by a short discussion. This is the preliminary programme:

- 29 April Veritology: What is Truth?
- 6 May Philosophy & Ethics: Says Who?
- 13 May Anthropology: Who is Man?
- 20 May Theology: Who is God?
- 27 May Science: What is true?
- 10 June History: Whose story?
- 17 June Sociology: The Divine Imprint.

### Holiday

- 22 July Unio Mystica: Am I Alone?
- 29 July The state: Whose Law?
- 5 Aug The American Experience: Stepping Stones
- 12 Aug Labour: Crated to create
- 19 Aug Community & Involvement: God Cares, Do I?

Are you worried that your children's (and your own) values are undermined by the media? Would you like to discover the "truth" of a loving and saving God? Then this series (prepared by "Focus on the Family") is for you.

More information will be forthcoming.

## FROM OUR COMMUNITY

### Policing in Bothasig and Edgemean

We often complain about the lack of policing in our area. However in Bothasig and Edgemean there is a new police superintendent called Lennox Nkwitshi who is being recognised for his commitment to the

community. The Tygerberg Ministers Fellowship invited him to their meeting, held on 24 February. The superintendent is concerned with the rising level of crime, usually if not exclusively related to drug trafficking

(youngsters engage in robberies to fund their drug addiction). If you see suspicious people in your area or experience a robbery you can phone directly to the officers in the two patrolling police vehicles, who should be there within minutes, or phone the superintendent himself.

These are their numbers (save them in your cell phones):

**Bothasig: 079-8941207**  
**Edgemead: 079-8941211**  
**Superintendent Lennox Nkwitshi: 082-7787103**

## City of Cape Town Emergency Numbers

### Any emergency

Tel: 107

From Mobile: 112

### Water services (burst pipes etc)

Tel: 086 010 3054

### Electricity services (load shedding, faults, etc)

Tel:080 022 0440

Eskom: 086 003 7566

## Birthdays

Wishing you a happy and a blessed birthday!

### March

1	Caleb Potgieter
8	Martin Skibbe
22	Shane Swiegers / Sheldon Willemse
13	Erica Laspé
16	Anton Potgieter
17	Errin Johnston / Teneal Karshagen
21	Quinton Aubrey / Brigitte Runds
25	Anita Hohls
30	Juanita Peyper

### April

1	Wesley Karshagen
8	Fanie du Toit
9	Gillian Skibbe
12	Brian Ravenscroft / Margrit Deetlefs
16	Shane Marriott-Watson
17	Taryn Roseveare
27	Mandy Aubrey



### May

2	Ingrid Rewitzky
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# Laughter is good



### How do you decide who to marry?

(written by kids)

You got to find somebody who likes the same stuff. Like, if you like sports, she should like it that you like sports, and she should keep the chips and dip coming.

- Alan, age 10

No person really decides before they grow up who they're going to marry God decides it all way before, and you get to find out later who you're stuck with.

- Kristen, age 10

### What is the right age to get married?

Twenty-three is the best age because you know the person FOREVER by then.

- Camille, age 10

No age is good to get married at. You got to be a fool to get married.

- Freddie, age 6 (very wise for his age)

### How can a stranger tell if two people are married?

You might have to guess, based on whether they seem to be yelling at the same kids.

- Derrick, age 8

### What do most people do on a date?

Dates are for having fun, and people should use them to get to know each other. Even boys have something to say if you listen long enough.

- Lynnette, age 8 (isn't she a treasure)

### Is it better to be single or married?

It's better for girls to be single but not for boys. Boys need someone to clean up after them.

- Anita, age 9 (bless you child)

### How would the world be different if people didn't get married?

There sure would be a lot of kids to explain, wouldn't there?

- Kelvin, age 8



## DAILY BIBLE READING PLAN

### March 2009

01 Luke 19,11-27  
 02 Psalm 34  
 03 Luke 19,28-40  
 04 Luke 19,41-48  
 05 Luke 20,1-8  
 06 Luke 20,9-19  
 07 Luke 20,20-26  
 08 Luke 20,27-40  
 09 Psalm 84  
 10 Luke 20,41-44  
 11 Luke 20,45-21,4  
 12 Luke 21,5-19  
 13 Luke 21,20-28  
 14 Luke 21,29-38  
 15 Luke 22,1-6  
 16 Psalm 22,1-22  
 17 Luke 22,7-23  
 18 Luke 22,24-30  
 19 Luke 22,31-38  
 20 Luke 22,39-46  
 21 Luke 22,47-53  
 22 Luke 22,54-62  
 23 Psalm 22,23-32  
 24 Luke 22,63-71  
 25 Luke 23,1-12  
 26 Luke 23,13-25  
 27 Luke 23,26-32  
 28 Luke 23,33-49  
 29 Luke 23,50-56  
 30 Luke 24,1-12  
 31 Luke 24,13-35

### April

01 Luke 24,36-49  
 02 Luke 24,50-53  
 03 Hebrews 1,1-14  
 04 Hebrews 2,1-9  
 05 Hebrews 2,10-18

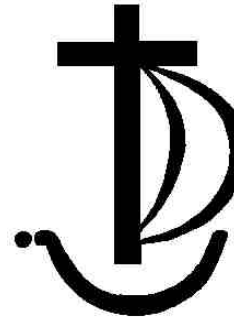
06 Psalm 116  
 07 Hebrews 3,1-6  
 08 Hebrews 3,7-19  
 09 Hebrews 4,1-13  
 10 Hebrews 4,14-5,10  
 11 Hebrews 5,11-6,8  
 12 Hebrews 6,9-20  
 13 Psalm 23  
 14 Hebrews 7,1-10  
 15 Hebrews 7,11-22  
 16 Hebrews 7,23-28  
 17 Hebrews 8,1-13  
 18 Hebrews 9,1-10  
 19 Hebrews 9,11-15  
 20 Psalm 15  
 21 Hebrews 9,16-28  
 22 Hebrews 10,1-18  
 23 Hebrews 10,19-25  
 24 Hebrews 10,26-31  
 25 Hebrews 10,32-39  
 26 Hebrews 11,1-7  
 27 Psalm 28  
 28 Hebrews 11,8-22  
 29 Hebrews 11,23-31  
 30 Hebrews 11,32-40

### May

01 Hebrews 12,1-11  
 02 Hebrews 12,12-17  
 03 Hebrews 12,18-24

Check out the following website  
<http://www.biblegateway.com/>

Under der Tab "Available Versions" you can make interesting discoveries.



## EVANGELICAL CHURCH (LUTHERAN CONFESSION) SAINT THOMAS CONGREGATION

### Church

27 Settlers Drive, Edgemean

### Parsonage:

10 Van Gogh Street  
 Panorama 7500

✉ Street Address or  
 P.O. Box 12255  
 N1-City 7463

### Divine Service

Every Sunday at 10.00am

- Sunday School
- Holy Communion

### Pastor

Rev. Dr. Dieter Reinstorf

☎ 021-9303734  
 083-4409498

### Church Councillors

Günther Meier 021-9760313  
 Marja Wybrow 021-5571328  
 Quinton Aubrey 082-9726666  
 Shawn Johnston 021-5591069

### Women's Guild Chairladies

Denise Kontsidis 021-5584525  
 Christy Johnston 021-5591069

### Sunday School

Maggi Reinstorf 021- 9303734

### Treasurer

Günther Meier 021- 9760313

### Banking Details

ABSA (Parow 502 110)  
 Account Name: St Thomas  
 Acc Number: 404 1515 600

Website: [www.stthomas.za.net](http://www.stthomas.za.net)



# SUNDAY SERVICES AND DUTY ROSTER

**Service Times:** Every Sunday at 10.00 (with Holy Communion) / (U) = Usher. Evening Service at 19.00 (7pm)

DATE	SUNDAY	CHURCH COUNCILLOR	READER	SUNDAY SCHOOL	ALTAR DUTY	FLOWERS	TEA DUTY
8 March	Reminiscere (Cape Argus Pick n Pay Cycle Tour): Evening Service at 7pm - Youth and Safetynet (No Communion)						
15 March	Oculi	S. Johnston H. Peyper (U)	H. Peyper Eph.5:1-8	Taryn Roseveare	A. Willis	D. Kontsidis	D. Kontsidis L. Wilson
22 March	Laetare	Q. Aubrey D. Skibbe (U)	E. Köhne 2 Cor.1:3-7	Antje Eggers	M. Skibbe	M. Aubrey	M. Aubrey T. Roseveare
29 March	Judica	G. Meier S. Johnston (U)	S. Swiegers Heb.5:7-9	Martina Reinstorf	B. Schreiber	C. Johnston	C. Johnston Antje Eggers
5 April	Palm Sunday	M. Wybrow S. Swiegers (U)	C. Melck Phil.2:5-11	Maggi Reinstorf	M. Halm	Michelle Hohls	Michelle Hohls L. Swiegers
9 April	Maundy Thursday (Evening Service at 7pm - with Holy Communion)						
10 April	Good Friday	S. Johnston G. Meier (U)	H. Peyper 2 Cor.5:14-21	Ulrike Reinstorf	M. Wybrow	M. Deetlefs	M. Deetlefs M. Aubrey
12 April	Easter	Q. Aubrey M. Wybrow (U)	D. Skibbe 1 Cor.15:1-11	Martina Reinstorf	A. Runds	J. Karshagen	J. Karshagen D. Kontsidis
19 April	Quasimodogeniti	G. Meier A. Runds (U)	S. Swiegers 1 Peter 1:3-9	Taryn Roseveare	B. Schreiber	E. Crouch	E. Crouch Lauren Swiegers
26 April	Misericordias Domini	M. Wybrow Q. Aubrey	E. Köhne 1 Peter 2:21-25	Antje Eggers	M. Skibbe	J. Peyper	J. Peyper F. Dini
3 May	Jubilate (Reading Service)	S. Johnston G. Meier (U)	D. Skibbe 1 John 5:1-4	Maggi Reinstorf	No Communion	M. Wybrow	M. Wybrow D. Kontsidis

**Flower Duty**

The person on duty is requested to make a (very simple) flower arrangement to be placed either on or next to the altar (the flowers are to be taken home afterwards).

**Altar Duty**

The person on duty is requested to fill the communion vessels and wafer plate and place them on the altar (and wash the vessels after the service).

**Tea Duty**

The person on duty is requested prepare the cups and saucers before the service, switch on the urn, serve coffee and tea after the service (provide milk), and wash the dishes

**NB:** If a person on duty is unable to fulfil his/her duty, please make alternate arrangements.

