

St. Thomas Congregation

Evangelical Church (Lutheran Confession)

Newsletter 3 (2008)

May & June



“You will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth” (Acts 1:8).

IMPORTANT DATES

11 May	World Day of Prayer (see page 11)
6 June	Congregational Braai at Günther's (see page 10)
10 June	Proposals to Synod (see page 14)

Read also:

St Thomas Building Projects (see page 7-8)
 Finances (see page 12-13)
 Bible Studies (see page 13)
 In Memory of Nora Willis (see page 10)

PURPOSE STATEMENT SAINT THOMAS CONGREGATION

To promote fellowship in a friendly environment, where

- God's love in Christ is proclaimed (proclamation)
- love for one another is exercised (care)
- loving others is practised (outreach)

Loved by God. Loving others.

FROM THE PASTOR

The Holy Spirit a gift of God to “all” people

Pentecost was not the first time the Holy Spirit was active. He had been working all along in humans, giving them guidance and revealing to them the will of God. The Spirit was active in the prophets of the Old Testament. In John the Baptist, preaching repentance and the forgiveness of sins ahead of the imminent arrival of God’s Kingdom, the Spirit struck home powerfully. He came in full force upon Jesus at his baptism (Lk. 3:21-22), who in turn blew his Spirit upon his disciples before ascending into heaven (Jn 20:22).

What then characterises the uniqueness of Pentecost? Pentecost was the first day that the Spirit took hold of the followers of Christ as a “group” or a “body” and came to stay. It was the first time the Spirit’s power was there in anyone who followed Christ, not just the Twelve. This is confirmed by the apostle Peter, who in his Pentecost sermon quotes the prophet Joel: *“In the last day, God says, I will pour out my spirit on all people”* (Ac 2:17). Indeed all who repent and are baptised, receive the gift of the Holy Spirit (see Ac. 2:38).

The Holy Spirit and God’s Mission

The pouring out of the Holy Spirit on Pentecost was not a goal in itself, but the means to greater purpose. It is linked directly the “Mission” given to the church. In Matthew’s Gospel this mission is captured in Jesus’ words: *“All authority in heaven and earth have been given to me. Therefore go and make disciples of all nations baptizing them... and teaching them...”* (28:18-20). This Mission is realised through the pouring out of the Spirit, as Jesus clearly states in Acts 1:8: *“You will receive power when the Holy Spirit comes on you; and you will be my witnesses ..”* The Spirit makes followers of Christ into his witnesses.

Prayer for the Holy Spirit

For the realisation of God’s Mission, the Spirit of God is readily given, without persuasion or “arm twisting”. If an earthly fathers give his children the good they ask for, Jesus states, *“how much more will your Father in heaven give the Holy Spirit to those who ask him”* (Lk.9:13). You may respond: *“But I don’t feel anything.”* Yes, you are right. The purpose of

the Holy Spirit is not heightened feelings, but to equip you for the purpose of witnessing Christ. The “power” of the Holy Spirit is revealed (only) where Christ is witnessed, where lost souls are reached, mourning hearts are comforted, needy hands are satisfied, troubled hearts are prayed for. For this purpose the Holy Spirit readily provides “all” believers with spiritual gifts (see 1 Cor.12; Rom 12).

Pentecost in St Thomas

What would “Pentecost” mean for St Thomas? It would mean, that through the coming of the Holy Spirit a group of people become active in *witnessing Christ*, each one with his or her gift as provided by the Spirit. As nobody receives all gifts, the coming of the Holy Spirit is indeed “group bound”. Spirit filled people are not individuals, but are joined together into a “group”, who with different gifts “work together” for the common good of fulfilling the mission of Christ.

Sometimes we downplay the role we can play in the Church. What can I do? What difference would my presence make? These thoughts never cross God’s mind. In his eyes you are special. He loves you. When you ask him, he gives you his Spirit. You may, however, only discover your special gift, when you are *actively* “part of the group” called the “body of Christ”.

So often you may go to a church service, or attend a church gathering, asking: “What will I get today? And if expectations are not met, you return home despondently. The Spirit of God opens our eyes for God’s Mission. Have you ever considered what your *presence* (in itself) may mean for those visiting St Thomas for the first time? The extra voice that sings, the additional friendly greeting or warm smile, is worth more than you may think.

The Holy Spirit is the “power” that enables us to “witness” Christ. When He comes and enters our hearts, we don’t become, but we “are” his witnesses. Where God’s Spirit is active, Christ “is” witnessed.

So let us join all Christians around the world in singing and praying: “Come Holy Spirit, our souls inspire.”

Yours in Christ
Dieter Reinstorf, Pastor

SOMETHING TO THINK ABOUT

The “Mighty Men” and promoting spiritual life at home

The country has been buzzing about the gathering of men on the 2nd weekend of April 2008 just outside Greytown. The meeting of “mighty men” was called by Angus Buchan, who heads *Shalom Ministries*, a farmer who is on fire for the Lord, and has become a “celebrity” after the filming of his book “Faith like potatoes”. This year no less than 60 000 men converged on Greytown. The media response has been slow, as the event was not advertised by the conventional media, but rather by the Internet, sms’, word of mouth, etc.

Word has it, that it was “fantastic”, but from the few media clips it is difficult to determine what the core message of the weekend was. But knowing Angus from our time in Greytown quite well (I was a minister in Greytown from 1993-2001), allow me to make some deductions and apply it to something that has been on my own heart.

Being a farmer (having emigrated from Zambia through Zimbabwe), Angus is a man who values the traditional role ascribed to men in the Bible. “Men are wimps these days”, he says, thereby not

referring to the “rough-and-tumble” image that we may associate with men. What he means is: They no longer fulfil the role ascribed to them by God. They booze, serve the Internet for pornography, have extra-marital relationships, evade paying tax, etc, etc. But what they fail to do as all “mighty men of God” should be doing, is being the SPIRITUAL LEADER of their home. Being the “head” of the house (Eph.5:22) means, taking “responsibility”, not least of all for the spiritual well-being of the family.

Mighty men of God are spiritual leaders at home!

Are you a man, a “mighty man” of God? Then stand up for God in your own house and family. By good example, by words of encouragement, call your family to a Christ-like life. Doesn’t the



apostle Paul write: “Fathers bring them (your children) up in the training and instruction of the Lord” (Eph.6:4)? Who is doing this in your house? Your wife? Is (only) she the one that prays with the children, prepares and encourages them for church? Or have you both back-slidden? Mighty men of God care for their family by promoting spiritual life in their own homes and by taking a lead when it comes to promoting this life also in and through the church, the local body of Christ.

A recent survey held in one of the “Mega Churches” in the USA, with thousands of people attending church every Sunday, has shown that the church, despite its numbers, is “spiritually poor” in the sense that the fruit of the Spirit, like love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control (Gal.5:22) is generally lacking. Spiritual growth, it seems, is hardly realised if the seeds of God’s Word are not already sown in the house and hearts are prepared for the weekly gathering of God’s people. God must be broad back into the home!! This is what each Christian husband and father is charged with by God.

How can this be done? In each St Thomas Newsletter there is a *Daily Bible Reading Plan*. How about reading this passage together as a family, thereafter saying the Lord’s Prayer, and speaking the Blessing of God on the family! You can also buy “Daily Meditations” (eg from Cum Books or use the one distributed in our church called *Meditations*) and even a “Prayer Booklet”. In *Luther’s Small Catechism* (Section 2) there is a section on “Daily Prayers” introduced by the statement: **How the head of the family should teach his household to pray morning and evening.** These are the two prayers of Martin Luther, which you may want to copy and pray with your family:

Morning Prayer

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have kept me this night from all harm and danger; and I pray that you would keep me this day also from sin and every evil, that all my doings and life may please you. For into your hands I commend myself, my body and soul, and all things. Let your holy angel be with me that the evil foe may have no power over me. Amen

Evening Prayer

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day; and I pray that you would forgive me all my sins where I have done wrong, and graciously keep me this night. For into your hands I commend myself, my body and soul, and all things. Let your holy angel be with me that the evil foe may have no power over me. Amen

It is time for the true men of South Africa and the true men of St Thomas to stand up for God!! One day God will call us to account, and to use Angus' words again: "Remember God is not your china!!" He is the "almighty God", the "righteous Judge". It is only against this background that his "grace" and "love" shines forth, culminating in a life-style that seeks God's Kingdom above all things (cf Mt. 6:33).

CONGREGATIONAL NEWS

St Thomas Building Projects 2008

During the AGM, held 3 February, and a special meeting of the congregation, held on 16 March, various building projects were approved by the congregation. The smaller projects include:

- (a) Fitting a solid gate into to the west entrance of the courtyard, primarily to serve as a wind shield during windy days,
- (b) the building of a second (solid) gate towards the east side of the courtyard to provide an additional exit for an envisaged playing area for children, and
- (c) adding an additional layer of bricks to the court yard walls so as to strengthen the wall in general and to prevent children from jumping on the wall.

The costs for the above mentioned projects are minimal. Two major projects have, however, also been approved, jointly amounting to approximately R80,000.00:

1. Wall of Remembrance

After more than 10 members of the congregation pledged to buy a unit in the planned wall of remembrance, the project has finally been approved. The plans were prepared by Deon Deetlefs and construction will be done by Bohan Developments, the contractors used by David Skibbe to build the residential units next to the church.

2. Roofing over the Courtyard

After receiving renewed quotes from Bohan Developments as well as Ross and Son Roofing and Waterproofing, the church council, in line with a decision taken on 16 March, have accepted the quote from Bohan Developments, limited to a maximum cost of R42,000.00. The present roof is to be extended to the end of the class rooms, providing the congregation with a much larger area under cover. Bohan Developments have also submitted a plan, approved by a construction engineer, to build the roof *without* the support of any pillars.

It is as yet not clear when the construction of the various projects will start. It will depend largely on the time-frames of Bohan Developments, who will undertake the projects in between the building phases of the residential units, whose completion date is set as not later than October 2008.

Thanks to David Skibbe

As the quotes from Bohan Developments have been accepted, David Skibbe will oversee the planned St. Thomas building projects. We thank him in advance for his time and energy. Any building project is stressful! Show your appreciation to David and give him your support.

Pastor absent on Sunday 25 May

On Sunday 25 May Pastor Reinstorf will be absent from the congregation. The church council has approved his attendance of a "bos beraad" meeting of investors, of which he himself is an official partner. A reading service will be held by David Skibbe.

New Member Profile



Meet Taryn Roseveare. She joined our congregation on Palm Sunday, 16 March 2008. Taryn was born and grew up in Kloof in Kwazulu-Natal, and attended Kloof Primary School until grade 7. Her secondary education she received at St. Mary's High School. It was there that she was introduced to God and was both baptised and confirmed at St Annes Anglican Church in 2002. This became her church and a second home and family.

Taryn has one brother, 4 years older than her. He went to Kersney College and is now a pilot in Johannesburg. Her dad, also a pilot and residing in Johannesburg, has his own aviation company. Her mother used to be a Montessori (seeking to develop the natural interests and activities of children) in Koof, but lives in Cape Town today.

Taryn moved to Cape Town after school to study Occupational therapy, but is presently studying Nutrition, which she hopes to complete by the end of 2008. She also works part time at Healthy Life (the health shop in the Waterfront) as a health consultant.

She first visited St Thomas after she started going out with Eckard Köhne. Taryn notes: "We both feel very strongly that it is important as a couple to attend the same church." As Eckard had a much stronger up bringing in the Lutheran Church, Taryn decided to attend St. Thomas. Over the last year St Thomas has become her home and she decided to join officially.

Taryn loves to be outdoors, running, being at the beach or out at sea. She goes to the gym no less than 5 times a week. She plays the piano (hurrah!!) and the drums (but doesn't have them here in Cape Town).

Taryn, very welcome in St Thomas. We all sincerely hope that you will continue to grow in your relationship with the God who loves us more than we can ever imagine. We are glad that you are part of our "family".

In Memory of Nora Willis



On Friday morning, 25 April 2008, Nora Willis, the oldest member of St. Thomas passed away. Born on 1 October 1911, she reached the age of 96 years, 5 months, 25 days. The funeral service was held on the day when Christians throughout the world celebrated the "Ascension of Christ", 1 May 2008.

Nora will be missed. She was truly a "rough diamond". The diamond shone forth in her faithfulness to her church. She knew where she belonged: Readily washing the dishes (whether on duty or not until her frail body could no longer cope), proud to have her very own stall at the Bazaar every year (competing vigorously with the other stall convenors), delighted at being in church every Sunday, listening to God's word, receiving the Sacrament of Christ, and worshipping her Lord with those who formed part of this local body of Christ. May she see what she hoped for, to be with Christ in all eternity.

CONGREGATIONAL ACTIVITIES

Rugby, Braai, and Günther Meier

Surely you can not say "No!". So start planing now. You have been invited to a congregation braai at the house of Günther Meier on **Saturday, 7 June.**



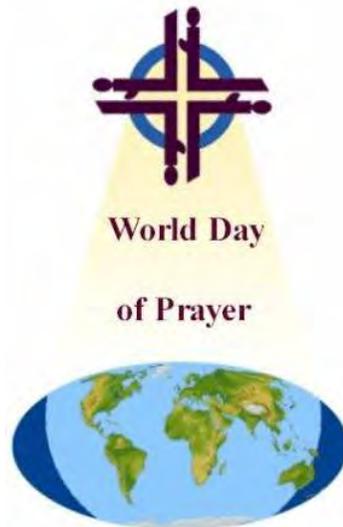
It is a "bring-and-braai". Please bring your own meat and drinks. Rugby (Springboks versus Wales) starts at 3pm. Those who prefer to watch the Rugby

at home, are welcome to join us afterwards for the braai. It will be a time of fellowship and hopefully a time to make new friends. Günther and Lydia Meier live in Sonstraal (Durbanville): 53 Barborossa Street - Tel. 021-9760313.

In search for a Prayer Coordinator

24 Hour Prayer Watch and the World Day of Prayer

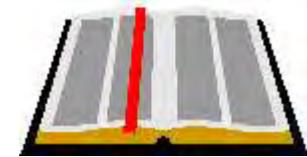
Christians in our community have heard God's call to unite in prayer. In obedience to this call they have organised a "Twenty-Four-Hour Prayer Watch" each year during the 10 Days leading to Pentecost. This year the Prayer Watch, officially supported by 6 churches in our community, is held at the AGS Church in Bothasig from 1-10 May, 24 hours of the day. This prayer watch culminates in the "World Day of Prayer Service", to be held on Pentecost Sunday (11 May) from 15.00-17.00, also in Bothasig.



Has God called you as a "prayer coordinator"?

In St Thomas we have recognised that prayer forms an integral part of our faith-walk with God, captured in our 7th Core Value - "Prayer Focussed". However, in order to promote this value, we are in need of a "prayer coordinator", who is prepared to gather prayer items - for prayer at home and occasionally together with other fellow believers, and - if called upon - to get involved in Prayer Activities of our community. The "Twenty-Four-Hour Prayer Watch", mentioned above, is not restricted to the time of Pentecost, but is being promoted throughout the year with time slot allocations for all participants (in their own homes). If you feel that God may be calling on you to get involved, please contact pastor Reinstorf.

BIBLE STUDY



With the exception of the school holidays, Bible studies are held regularly at the Parsonage:

Venue: 10 Van Gogh Street, Panorama

Time: 19.00 every Wednesday evening

Topics: Topics are determined by the participating group: Sermon texts, God inspired people in the Bible, a journey through a Bible Book, relevant topic of the day, etc.

Everybody is welcome. Please join us and enjoy the discussions and fellowship that grows out of sharing God's Word with one another.

FINANCES

Income

As was mentioned in the previous newsletter, the year 2008 will, from a financial point of view, be completely different to 2007. This will primarily be caused by the various building projects which we plan to undertake during this year. Although no money has so far been spent on any building activities, the proposed expenses will occur later in the year and we have to make provision for these items in our annual budget. This is the main reason why our own budgeted contributions during this year, will have to rise by over 40%, compared to 2007, if we want to finance these expenses from this year's income.

40% rise of own contributions!

With this as background how are we doing so far. During the first four months of the year our contributions amounted to just over R42 000 or an average of R10 500 per month. These contributions are about 20% higher than the average monthly contributions during 2007. To meet our envisaged expenses during 2008, our contributions should, however,

average R12 500 per month. We are therefore short on the budgeted figure for the first four months of the year.

Wall of Remembrance

The only other income item worth mentioning is that we have received R3 000 during the first four months in contributions for the Wall of Remembrance. Members who have made a pledge or donation for the Wall have time until the end of August 2008 to make these payments. A separate savings account is available where any money for this purpose can be transferred to. Details of the account appear on the back page of this newsletter.

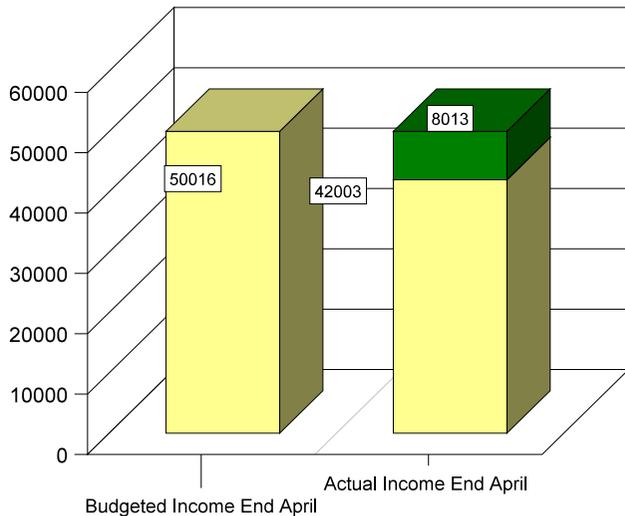
Expenses

As far as expenses are concerned, the only expenses incurred during the first four months of the year are all normal running expenses like municipal accounts, telephone, electricity etc. All expenses are within the budgeted figures.

Thanks

To all the members who have contributed so faithfully, may God bless you as well as the use of the funds. The year 2008 is a challenging but exciting year. Let us, who have been blessed in so many ways, continue to give with a cheerful heart.

The contributions can be summarized as follows:



SYNODICAL NEWS

Synodical Convention

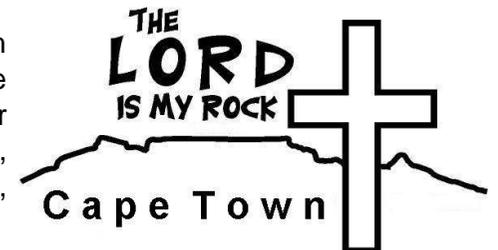
The biannual Synodical Convention of the FELSISA will be held **12-13 August 2008** at the FELS-Retreat just outside Paulpietersburg, Kwazulu-Natal. Official members of the Convention are one or two delegates of each congregation (congregations with more than 200 confirmed members may send 2 delegates) as well as all active pastors. Proposals to be tabled at the Convention must be sent to the Synodical Council by not later than **10 June 2008**.

Proposals by St Thomas

If you as a member of St. Thomas would like to make a proposal to Synod, your proposal is to be handed in to one of the St Thomas church council member by not later than **18 May**, so that this proposal can be put to the congregation at a specially convened meeting for this purpose before 10 June 2008.

SAINT THOMAS YOUTH

From 27 April to 19 May the Youth will be meeting at the parsonage every Sunday immediately after church. It is a time of fellowship, learning to deal with conflict, reconciled, singing, and playing.





Photos from the youth camp held in Kleinmond in February 2008..



On the Beach!!

Confirmation Classes

After Easter four boys joined pastor Reinstorf's Confirmation Classes: Errin Johnston, Keegan Karshagen, Sheldon Willemse. Confirmation Classes are held every Friday afternoon during the school term, from 3.00-4.00pm. Luther's Small Catechism serves as the main "text book". It consists of 6 sections: (1) The Ten commandments, (2) The Creed, (3) The Lord's Prayer, (4) Baptism, (5) Confession, and (6) Holy Communion.

Confirmation is planned for October 2009. We wish the boys well, that they will both learn hard and enjoy the time they are together learning more about God.

Laughter is good 

1. Lutherans believe in prayer, but would practically die if asked to pray out loud.
2. Lutherans like to sing, except when confronted with a new hymn or a hymn with more than four stanzas.
3. Lutherans believe their pastors will visit them in the hospital, even if they don't notify them that they are there.
4. Lutherans usually follow the official liturgy and will feel it is their way of suffering for their sins.
5. When you watch a 'Star Wars' movie and they say, 'May the Force be with you', you respond, 'and also with you';
6. You hear something really funny during the sermon and smile as loudly as you can;
7. Lutherans drink coffee as if it were the Third Sacrament.
8. Lutherans believe that it is OK to poke fun at themselves and never take themselves too seriously.

Birthdays

Wishing you a happy and a blessed birthday!

- | | |
|---------|--|
| 2 May | Ingrid Rewitzky |
| 7 May | Jason Dini |
| 11 May | Keegan Karshagen |
| 20 May | Martina Reinstorf |
| 29 May | Charles Melck & Günther Meier |
| 31 May | Erika Marriott-Watson & Dieter Reinstorf |
| 19 June | Ian Crouch |
| 24 June | Lauren Swiegers |
| 26 June | Leanne Swiegers |





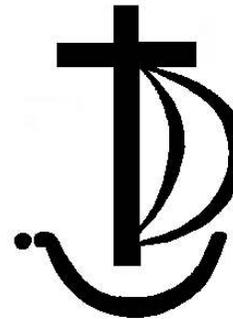
DAILY BIBLE READING PLAN

May 2008

05 1 Peter 3,13-17
 06 1 Peter 3,18-22
 07 Psalms 136
 08 1 Peter 4,1-11
 09 1 Peter 4,12-19
 10 1 Peter 5,1-7
 11 1 Peter 5,8-14
 12 1 Corinthians 1,1-9
 13 1 Corinthians 1,10-17
 14 Psalms 148
 15 1 Corinthians 1,18-25
 16 1 Corinthians 1,26-31
 17 1 Corinthians 2,1-5
 18 1 Corinthians 2,6-16
 19 1 Corinthians 3,1-4
 20 1 Corinthians 3,5-8
 21 Psalms 149,1-5
 22 1 Corinthians 3,9-17
 23 1 Corinthians 3,18-23
 24 1 Corinthians 4,1-8
 25 1 Corinthians 4,9-16
 26 1 Corinthians 4,17-21
 27 1 Corinthians 5,1-8
 28 Psalms 96
 29 1 Corinthians 5,9-13
 30 1 Corinthians 6,1-11
 31 1 Corinthians 6,12-20

June 2008

01 Philippians 2,6-11
 02 1 Corinthians 7,1-16
 03 1 Corinthians 7,17-24
 04 Psalms 131
 05 1 Corinthians 7,25-40
 06 1 Corinthians 8,1-6
 07 1 Corinthians 8,7-13
 08 1 Corinthians 9,1-18
 09 1 Corinthians 9,19-23
 10 1 Corinthians 9,24-27
 11 Ephesians 1,3-14
 12 Psalms 150
 13 1 Corinthians 10,1-13
 14 1 Corinthians 10,14-22
 15 1 Corinthians 10,23-11,1
 16 1 Corinthians 11,2-16
 17 1 Corinthians 11,17-27
 18 Psalms 145
 19 1 Corinthians 11,28-34
 20 1 Corinthians 12,1-11
 21 1 Corinthians 12,12-26
 22 1 Corinthians 12,27-31a
 23 1 Corinthians 12,31b-13,7
 24 1 Corinthians 13,8-13
 25 Psalms 133
 26 1 Corinthians 14,1-12
 27 1 Corinthians 14,13-25
 28 1 Corinthians 14,26-33a
 29 1 Corinthians 14,33b-40
 30 1 Corinthians 15,1-11



EVANGELICAL CHURCH (LUTHERAN CONFESSION) SAINT THOMAS CONGREGATION

Church

27 Settlers Drive, Edgemead

Parsonage:

10 Van Gogh Street
 Panorama 7500

✉ Street Address or
 P.O. Box 12255
 N1-City 7463

Divine Service

Every Sunday at 10.00am

- Sunday School
- Holy Communion

Sunday School

Maggi Reinstorf 021- 9303734

Women's Guild Convenor

Leanne Swiegers 021-9390486
 021-5953192 (w)

Treasurer

Günther Meier 021- 9760313

Pastor

Rev. Dr. Dieter Reinstorf

☎ 021-9303734
 083-4409498

Church Council

Günther Meier 021-9760313
 Heindry Peyper 021-4243949
 David Skibbe 021- 5581701
 Marja Wybrow 021-5571328

Banking Details

ABSA (Parow 502 110)
 Account Name: St Thomas
 Acc Number: 404 1515 600

Wall of Remembrance

Banking Details

Std Bank (Tyger Manor 050-410)
 Account Name: Evangelical Church
 Lutheran Confession.
 Acc Number: 076356302

Website: www.stthomas.za.net

SUNDAY SERVICES AND DUTY ROSTER

Service Times: Every Sunday at 10.00 (with Holy Communion) / (U) = Usher. Evening Service highlighted

DATE	SUNDAY	CHURCH ELDER	READER	SUNDAY SCHOOL	ALTAR DUTY	FLOWERS	TEA DUTY
11 May	Pentecost	H. Peyper S. Swiegers (U)	S. Swiegers Acts 2:1-18	Maggi Reinstorf	Ulrike Reinstorf	M. Deetlefs	M. Deetlefs J. Karshagen
18 May	Trinity	G. Meier A. Runds (U)	F. Meyer Rom.11:33-36	Antje Eggers	M. Halm	M. Aubrey	M. Aubrey Antje Eggers
25 May	2 nd Sunday after Pentecost	D. Skibbe H. Peyper (U)	D. Skibbe 1 John 14:16-21	Martina Reinstorf	No Communion	Maggi Reinstorf	Maggi Reinstorf Martina Reinstorf
1 June	3 rd Sunday after Pentecost	G. Meier S. Swiegers (U)	E. Köhne Eph.2:17-22	Ulrike Reinstorf	G.Schreiber	Elke Crouch	Elke Crouch Lauren Swiegers
8 June	4 th Sunday after Pentecost	D. Skibbe G. Meier (U)	C. Melck 1 Tim.1:12-17	Maggi Reinstorf	L. Swiegers	J. Karshagen	J. Karshagen Taryn Roseveare
15 June	5 th Sunday after Pentecost	H. Peyper A. Runds (U)	H. Peyper Rom.14:10-13	Antje Eggers	A. Willis	Faith Dini	Faith Dini M. Aubrey
22 June	6 th Sunday after Pentecost	G. Meier S. Swiegers (U)	S. Swiegers 1 Cor.1:18-25	Taryn Roseveare	M. Skibbe	M. Wybrow	M. Wybrow Leanne Swiegers
29 June	7 th Sunday after Pentecost	H. Peyper D. Skibbe (U)	D. Skibbe Rom.6:3-11	----	No Communion	J. Peyper	J. Peyper

Flower Duty

The person on duty is requested to make a (very simple) flower arrangement to be placed either on or next to the altar (the flowers are to be taken home afterwards).

Altar Duty

The person on duty is requested to fill the communion vessels and wafer plate and place them on the altar (and wash the vessels after the service).



Tea Duty

The person on duty is requested prepare the cups and saucers before the service, serve coffee and tea after the service (provide milk), and wash the dishes



NB: If a person on duty is unable to fulfil his/her duty, please make alternate arrangement.